

(PCW)

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
 02/1219US

In Re Application Of: **Wootton**

**MAR 25 2005**

**PATENT & TRADEMARK OFFICE**  
**JCB**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/769,973	02/02/04	TBD	22822	1724	8988

**Title:**

**NBC Filtration Unit Provideing Unfiltered and Filtered Air Paths**

Address to:

**Commissioner for Patents**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

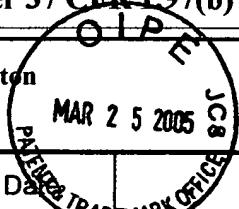
**OR**

the fee set forth in 37 CFR 1.17(p).

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NBC Filtration Unit Provideing Unfiltered and Filtered Air Paths

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

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March 23, 2005

(Date)

*Geralyn Spacher*

Signature of Person Mailing Correspondence

Geralyn Spacher

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

*Geralyn Spacher*

Dated: March 23, 2005

CC:

<p style="text-align: center;"><b>O P INFORMATION DISCLOSURE CITATION</b> (Use several sheets if necessary)</p> <p style="text-align: center;">MAR 25 2005</p> <p style="text-align: center;">U.S. PATENT DOCUMENTS</p>				Docket Number (Optional) <b>02/1219US</b>		Application Number <b>10/769,973</b>	
				Applicant(s) <b>Wootton</b>			
				Filing Date <b>02/02/04</b>		Group Art Unit <b>1724</b>	
<b>U.S. PATENT DOCUMENTS</b>							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A	<b>4,526,013</b>	<b>07/02/85</b>	<b>Joy</b>			
	B	<b>4,983,190</b>	<b>01/08/91</b>	<b>Verrando, et al.</b>			
	C	<b>5,665,143</b>	<b>09/09/97</b>	<b>Jarvis, et al.</b>			
<b>U.S. PATENT APPLICATION PUBLICATIONS</b>							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
<b>FOREIGN PATENT DOCUMENTS</b>							
	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation
							YES
	D	<b>2 362 841</b>	<b>12/05/01</b>	<b>United Kingdom</b>			NO
	E	<b>WO 03/064932 A2</b>	<b>08/07/03</b>	<b>PCT</b>			
<b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>							
	F	<b>Technical Manual, Operator, Unit Direct Support and General Support Maintenance Manual, Field Deployable Environment Control Unit, Models FDECU-2, FDECU-3 and FDECU-4 (NSN 4120-01-449-0459), Army Technical Manual TM 9-4120-411-14 and Air Force Technical Manual T.O. 35E9-314-1</b>					
EXAMINER				DATE CONSIDERED			
<b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.							